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Japan, Anime, and Theology

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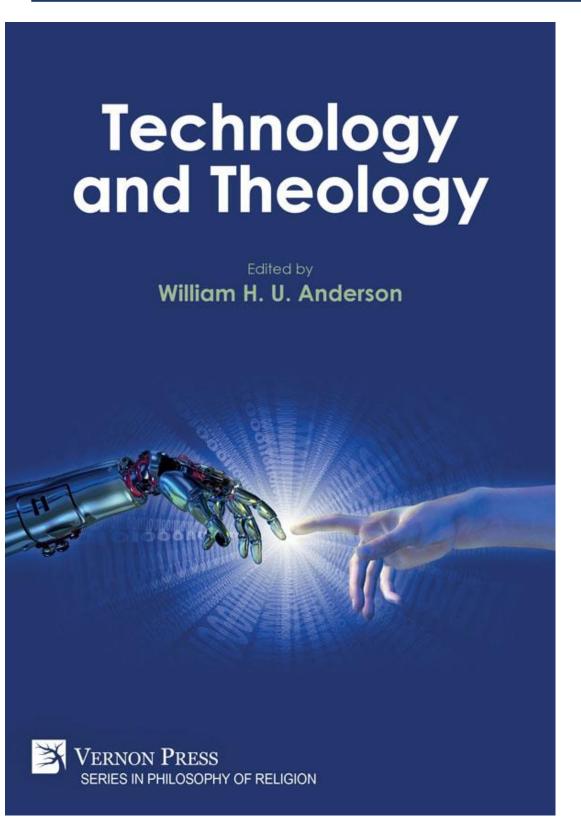
Japan, Anime, and Theology

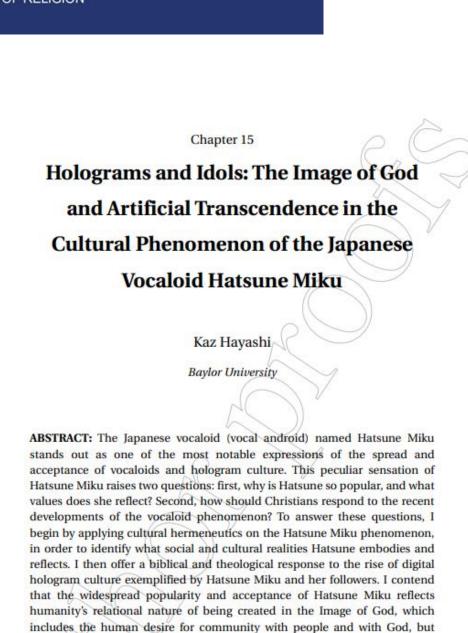
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BOOK COVER & CHAPTER



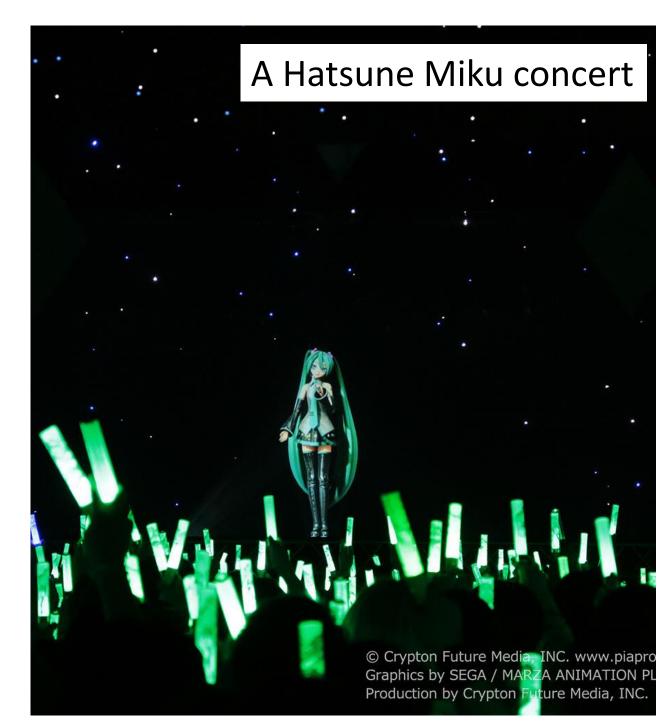


KEYWORDS: Cultural Hermeneutics, Digisexuality, Hatsune Miku, Hologram,

INTRODUCTION

Who is Hatsune Miku?

- 16 years old Japanese girl
- Virtual character.
- She has the world's largest song catalog (100,000 songs)
- 2.3 million Facebook followers.
- Worldwide concerts
 (collaborations with Lady Gaga and Pharrell Williams)



RESEARCH QUESTION & THESIS

Question: Why is Hatsune so popular, and what values does she reflect?

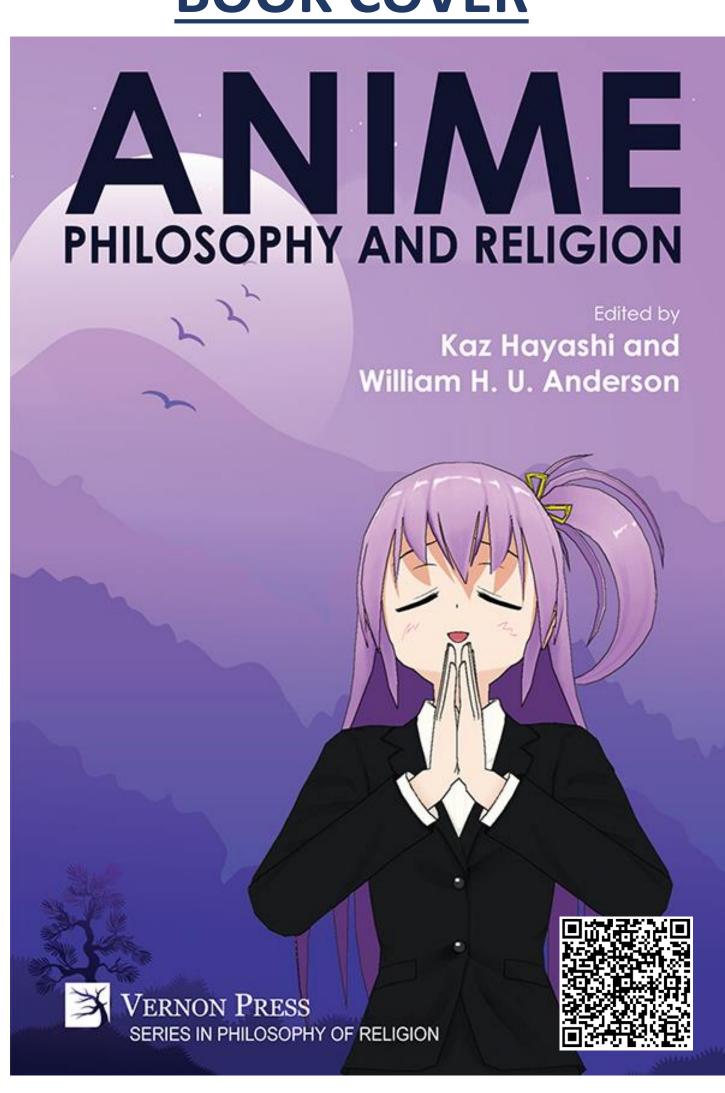
Hatsune's Popularity	Relational Nature of the Image of God
Collaboration of fans in the creative process	Human design for human relationship and collaboration.
Fan's desire for (romantic) interpersonal relationship	Relationship with the opposite sex.
Hatsune's transcendent quality	Human desire for fellowship with God

Thesis: Hatsune Miku's popularity reflects the relational aspect of humanity's Image of God—people's design for community with others and with God—which at times, leads to idolatry.

BOOK COVER

Image of God, Japanese Popular Culture, Vocaloid

ends up as idolatry.



ABSTRACT

Anime is exotic to Western eyes and culture. This strange aesthetic draws the audience in only to find it is deeper and more sophisticated than its surface appearance. The themes, characters, stories, plotlines, and development are often complex. Anime provides a platform to discuss "universal" problems facing human beings. This makes anime a deep well of philosophical, metaphysical, and religious ideas for analysis.

International scholars are represented in this book. There is a diversity of perspectives on a range of anime, themes, content, and analysis. It hopes to delve deeper into the complex world of anime and demonstrate why it deserves the respect of scholars and the public alike.

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